

# **CORRIGENDUM**

**PRINTING & SUPPLY OF WORK BOOKS UNDER**

**SARVA SHIKSHA ABHIYAN (SSA)**

**Bid Ref : F-7 ()/RCEE/W.Book/NCB-SSA-I/2008-09 date : 09.06.2008**

**NATIONAL COMPETITIVE BIDDING FOR**  
**THE PRINTING AND SUPPLY OF WORK BOOKS**  
**UNDER SARVA SHIKSHA ABHIYAN**

**CORRIGENDUM TO THE BIDDING DOCUMENTS**

Subsequent to pre bid conference held on 17.06.2008 from 1100 hrs. at office of Commissioner, Rajasthan Council of Elementary Education, Jaipur. The following amendments/additions are made in following sections of Bid Document for Printing & Supply of Work Book.

**SECTION-V - SCHEDULE OF REQUIREMENTS**

The DELIVERY SCHEDULE - "Within one month from the date of signing of contract" **is replaced as under –**  
**"Within two month (60 days) from the date of signing of contract".**

**SECTION VI-A – QUALIFICATION CRITERIA**

Section VI-A – Qualification Criteria (b) – " The bidder should have successfully completed minimum of two contracts of similar in value for any type of printing work during the preceding three years prior to the date of submission of bid for the schedule(s) which the bidder has submitted bid." **is replaced as under –**

"The bidder should have successfully completed minimum of one contract of similar in value for any type of printing work during the preceding three years prior to the date of submission of bid for the schedule(s) which the bidder has submitted bid".

**SECTION VI - TECHNICAL SPECIFICATIONS**

***Text of Technical Specifications-***

**Point No.8. Packing & Labeling** – "Each bundle should weight approximate 50 kg. Wrapped in hesian cloth/jute and should be tight strapped and thereafter label containing name & number and incorporating the serial numbers of books in Hindi on four sides should be pasted. All schedule have to be packed separately in said fashion. Unloading of books at the final destination should be done manually by the bidder." **is replaced as under**

"Work books will be packed in cartoons of water proof material containing 200 books (8 bundles of 25 books) in each cartoon. Box should be labeled with A-4 size

of sample sheet of water proof material firmly sticked with the cartoon on 4 sides indicating :- **1. Name of Supplier, 2. Date of Packing, 3. Class, 4. Title, 5. Serial Numberwise Quantity.** Unloading of books at the final destination should be done manually by the bidder".

**The following additions to the bid documents are issued :-**

## SECTION VI - TECHNICAL SPECIFICATIONS

***Text of Technical Specifications, Notes- No.2*** (page NO.65)–. "Rajasthan Council of Elementary Education will provide CDs and Camera copies of said Workbooks to the Bidder. The following addition is done after this sentence -

**"The printer will provide 5 Sample copies of each Work Book in the printed form to RCEE, within 15 days and RCEE is bound to approve the proof within 5 days".** After completion of the job, the Bidders will have to return the CDs and Camera Copies to RCEE"

Point No.11 is added in the SECTION VI - TECHNICAL SPECIFICATIONS - *Text of Technical Specifications-*

- 11. Digital Coding on Cover Page in specific box** - Work book covers to be serially numbered with 15 digit numbering with automatic online numbering machines. The number will consist of printers code (2 digit), state code (1digit) district code (2 digits), class code (1 digit), subject code (1 digit), year code (2 digit) and serial number of the work book (6 digits). Numbering to be done in a box of 1 cm x 7 cm on top right hand corner of the book and will contain Micro lettered border with department's name and intricate computer design in the back ground which cannot be easily copied. The area underneath the numbering box will be printed with special security anti counterfeiting ink which would have taggant codes for verification by machine readable technology using electronic authenticator readers. For verification, sample of cover sheet with numbering, Micro lettering, Computer Design and Machine readable taggant security ink coding having the above properties is to be attached with the bid. The department with electronic authenticator reader will verify the samples for above mentioned features in the printing."

**In addition/corrigendum to the above other terms and conditions will remain as per bid document.**

**Commissioner**  
RCEE, Jaipur

**To all concerned**

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